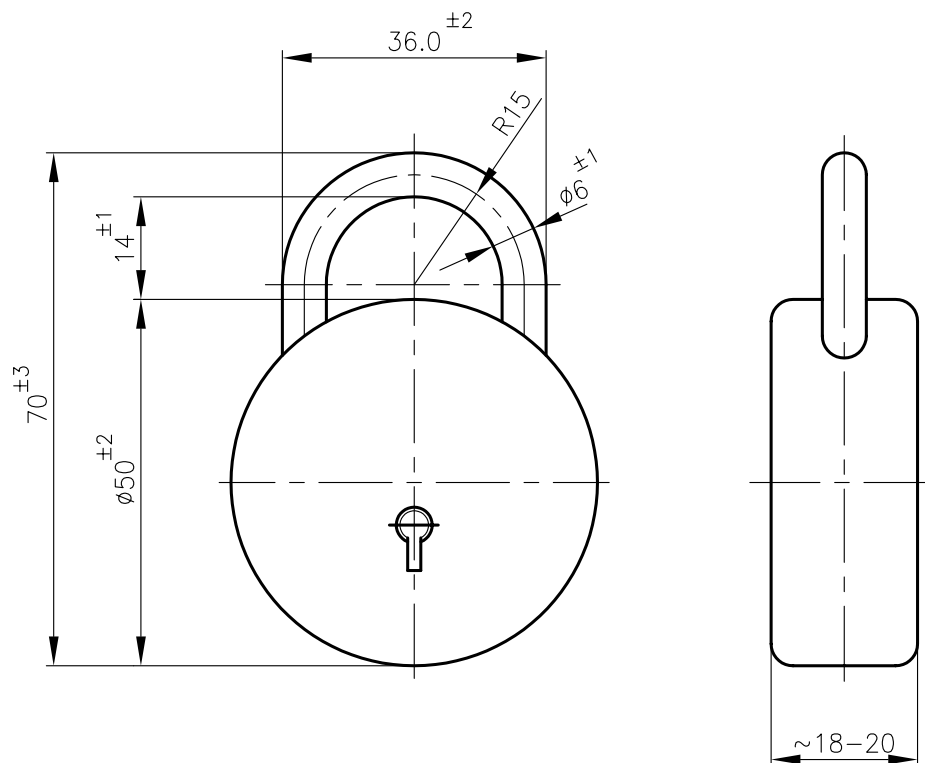


FOR TOLERANCES OF UNTOLERANCED DIMENSIONS

ALL DIMENSIONS ARE IN MILLIMETRES.  
DURING MANUFACTURE REFER RELEVANT QCP/QP

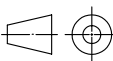
|            |                                    |                                                     |
|------------|------------------------------------|-----------------------------------------------------|
| REV<br>03  | DATE<br>31.03.08                   | ALTERED<br>M.SRINIVASAN<br>CHD & APPD P.BOOMINATHAN |
| DCP:800814 | DRAWING CONVERTED INTO<br>AUTOCAD. |                                                     |

**NOTES:**

- PAD LOCK SHOWN IN LOCKED POSITION.
  - TEST AND GUARANTEE CERTIFICATE NOT REQD.
- INSPECTION: TO CHECK THE DIMENSIONS AND TO CHECK WHETHER IT CLOSSES & OPENS FREELY BY BOTH KEYS.

**PAD LOCK SPECN.**

6 LEVERS  
RIVETLESS  
MATERIAL:- BODY-BRASS  
LEVER-BRASS  
KEY -BRASS  
No. OFF KEYS REQUIRED:- 2 NOS.

|                                                                                                                                                                                                                       |                                                                                     |                                                                                     |            |                   |                                               |                                   |                     |                  |                 |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------|-------------------|-----------------------------------------------|-----------------------------------|---------------------|------------------|-----------------|---------------|
| —                                                                                                                                                                                                                     | —                                                                                   | —                                                                                   | —          | —                 | —                                             | —                                 | —                   | —                | —               |               |
| NO<br>OFF                                                                                                                                                                                                             | DESCRIPTION                                                                         | MATL CODE                                                                           | MATL SPECN | HEAT<br>TREATMENT | SCRAP<br>SORT                                 | NET<br>WT<br>(kg)                 | GROSS<br>WT<br>(kg) | DRAWING No       | ITEM<br>No      |               |
| <div><br/>365-122</div> <div>BHARAT HEAVY ELECTRICALS LTD.,<br/>UNIT: HIGH PRESSURE BOILER PLANT.<br/>TIRUCHIRAPALLI 620014.</div> |                                                                                     |                                                                                     |            |                   | DRN                                           | NAME<br>T.R.RAMAMURTHY            | SIGN                | DATE<br>23.10.76 | NO.OF<br>VAR    |               |
|                                                                                                                                                                                                                       |                                                                                     |                                                                                     |            |                   | CHD                                           | M.D.MURTHY                        |                     | 23.10.76         |                 |               |
|                                                                                                                                                                                                                       |                                                                                     |                                                                                     |            |                   | APPD                                          | A.V.NATHAN                        |                     | 23.10.76         |                 |               |
|                                                                                                                                                                                                                       |                                                                                     |                                                                                     |            |                   |                                               |                                   |                     |                  |                 |               |
| DEPT<br>VL                                                                                                                                                                                                            |  |  | SCALE      | WEIGHT (KG).      | REFERENCE INFORMATION                         |                                   |                     |                  | NO. OF<br>ITEMS |               |
| CODE<br>320                                                                                                                                                                                                           |                                                                                     |                                                                                     | NTS        | 0.30              | COMPONENT CODE:22 065 051 0000<br>CAD:F409856 |                                   |                     |                  |                 |               |
| TITLE<br><br>PAD LOCK                                                                                                                                                                                                 |                                                                                     |                                                                                     |            |                   | CARD<br>CODE<br><br>U 01                      | DRAWING NO.<br><br>4-V-S528-09856 |                     |                  |                 | REV<br><br>03 |